

Three Swahili Women

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Gender Justice and the Law
Voices of Women Historians
The Story of Swahili
Girlhood
The Wide World Magazine
Journal of Women's History
We start our third journey to th Nyanza
The Women and International Development Annual
We start our third journey to the Nyanza ; Arrival at Fort Bodo ; The great Central African forest ; Imprisonment of Emin Pasha and Mr. Jephson ; Emin Pasha and his officers reach our camp at Kavalli ; We start homeward for Zanzibar ; Emin Pasha: a study ; To the Albert Edward Nyanza ; The sources of the Nile, the Mountains of the Moon, and the fountains of the Nile ; Ruwenzori: the Cloud King ; Ruwenzori and Lake Albert Edward ; Through Ankori to the Alexandra Nile ; The tribes of the grass-land ; To the English Mission Station, south end of Victoria Nyanza ; From the Victoria Nyanza to Zanzibar ; Appendix A: Congratulations by cable received at Zanzibar ; Appendix B: Comparative table of forest and grass-land languages ; Appendix C: From the Atlantic to the Indian Ocean, itinerary of the journeys made in 1887, 1888, 1889 ; Appendix D: Statement of the Emin Pasha Relief Fund
The History of human marriage v. 3
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A Comparative Grammar of the South African Bantu Language
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Encyclopedia of Women's Autobiography:
A-J
Power, Authority, and Gender in Kankan-Baté, 1650-1920
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this exploration of the lives of three mombasa women reveals the complexity of swahili society its ethnic diversity the impact of slavery and the varied reactions to colonialism and western culture they illustrate the rich interactions within the women s community focused on family and festive or ritual occasions publisher description

this is altogether a most worthwhile book a fine example of a growing genre of african literature choice mirza and strobel

let these women speak about their lives in their own words and the results are wonderful this is an excellent book with which to introduce students both to africa and to life histories american historical review this exploration of the lives of three mombasa women reveals the complexity of swahili society its ethnic diversity the impact of slavery and the varied reactions to colonialism and western culture they illustrate the rich interactions within the women s community focused on family and festive or ritual occasions

gender justice and the law presents a collection of essays that examines how gender as a category of identity must continually be understood in relation to how structures of inequality define and shape its meaning it asks how notions of justice shape gender identity and whether the legal justice system itself privileges notions of gender or is itself gendered shaped by politics and policy gender justice essays contribute to understanding how theoretical practices of intersectionality relate to structures of inequality and relations formed as a result of their interaction given its theme the collection s essays examine theoretical practices of intersectional identity at the nexus of gender and justice that might also relate to issues of sexuality race class age and ability

the coordinating council for women in history evolved from a cohort of women historians who turned their scholarly focus to the recovery of women s experiences in so doing they created and legitimated the field of women s history the contributors to this volume former ccwh officers mark the 30th anniversary of the organization while commemorating three decades of feminist activism and scholarship recording the diverse paths women have taken to become historians the essays contained in this book describe how a particular group of women negotiated the often competing demands of being a woman a professional and a political activist from the turbulent 1960s through the challenges of the 1990s but beyond the celebration of personal and professional progress this collection contributes to the emerging historiography of women s

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swahili was once an obscure dialect of an east african bantu language today more than one hundred million people use it swahili is to eastern and central africa what english is to the world from its embrace in the 1960s by the black freedom movement in the united states to its adoption in 2004 as the african union s official language swahili has become a truly international language how this came about and why of all african languages it happened only to swahili is the story that john m mugane sets out to explore the remarkable adaptability of swahili has allowed africans and others to tailor the language to their needs extending its influence far beyond its place of origin its symbolic as well as its practical power has evolved from its status as a language of contact among diverse cultures even as it embodies the history of communities in eastern and central africa and throughout the indian ocean world the story of swahili calls for a reevaluation of the widespread assumption that cultural superiority military conquest and economic dominance determine a language s prosperity this sweeping history gives a vibrant living language its due highlighting its nimbleness from its beginnings to its place today in the fast changing world of global communication

girlhood interdisciplinary and global in source scope and methodology examines the centrality of girlhood in shaping women s lives scholars study how age and gender along with a multitude of other identities work together to influence the historical experience spanning a broad time frame from 1750 to the present essays illuminate the various continuities and differences in girls lives across culture and region girls on all continents except antarctica are represented case studies and essays are arranged thematically to encourage comparisons between girls experiences in diverse locales and to assess how girls were affected by historical developments such as colonialism political repression war modernization shifts in labor markets migrations and the rise of consumer culture

by 1885 stanley had become deeply interested in the schemes of mr afterwards sir william mackinnon chairman of the british india steam navigation company forestablishing a british protectorate in east equatorial africa and it wasbelieved that this object could be furthered at the same time that relief was afforded to emin pasha governor of the the equatorial province of egypt who had been isolated by the mahdist rising of 1881 1885 instead of choosing the direct route stanley decided to go by way of the congo as thereby he would be able to render services to the infant congo state then encountering great difficulties with the zanzibar arabs established on the uppercongo eb stanley and tippoo tib the chief of the congo arabs entered into an agreement for the latter to assume governorship of the stanley falls station and supply carriers for the emin relief expedition and then travelled up the congo to bangala together they parted ways at stanley falls and stanley started his trip toward albert nyanza leaving a rear guard at yambuya on the lower aruwimi under the command of major e m barttelot stanley s journey to albert nyanza became a hazardous 160 day march through nothing but miles and miles endless miles of forest that claimed the lives of over half of stanley s men from starvation disease andhostility of the natives finally upon the arrival at albert nyanza stanley achieved communication with emin but was troubled by the non arrival ofhis rear guard he retraced his steps back to yambuya to find that tippoo tib had broken faith barttelot had been murdered and the camp was in disarray and only one european was left stanley again set out for albert nyanza where stanley emin pasha and the survivors of the rear guard began the return journey to zanzibar by way of uganda a trip during which he discovered the mountains of the moon ruwenzori traced the course of the semliki river discovered albert edward nyanza and the great southwestern gulfof victorian nyanza of stanley s original 646 men only 246 survived this account of his adventures was wildly popular and published in six languages abebooks website

explores what western women did thought and felt about the colonies in africa and india areas that have been presented both at the time and in subsequent scholarship as no place for a white woman this volume analyzes western women s

complicity in as well as their resistance to the cultural values dominant during an imperialist era

contains nearly two hundred alphabetically arranged entries that provide information on women s autobiography covering selected authors from throughout history major works nationalities or ethnicities and related issues themes and terms

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